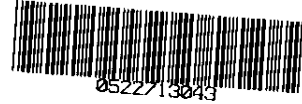


UNOFFICIAL COPY

Recording Requested By:
DITECH.COM



When Recorded Return To:
RICHARD D WHARTON
22345 RIDGEWAY AVENUE
RICHTON PARK, IL 60471

Doc#: 0522713043 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2005 09:42 AM Pg: 1 of 3

SATISFACTION

Ditech.com #:8125592837 "WHARTON" Lender ID:61038/654451048 Cook, Illinois PIF: 07/25/2005
MERS #: 100037506544510481 VR (L): 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) holder of a certain mortgage, made and executed by RICHARD D WHARTON AND LISA M. WHARTON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), in the County of Cook, and the State of Illinois, Dated: 03/22/2003 Recorded: 08/08/2003 as Instrument No.: 0315739039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-35-102-017-0000

Property Address: 22345 RIDGEWAY AVENUE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com)

On August 4th, 2005

By: _____
Janice Burt, Assistant Secretary

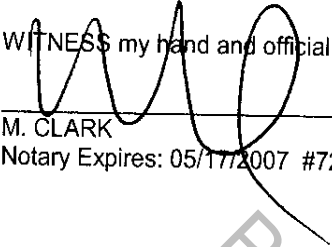


UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On August 4th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ILL
LOAN # 8125592837
P/OFF DATE: 07/25/05
BLV

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN THE CITY OF RICHTON PARK, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC # 96406341, ID# 31-35-102-017-0000, BEING KNOWN AND DESIGNATED AS LOT 17 IN BLOCK 3 OF O. RUETHER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM BEVERLY TRUST COMPANY (AS SUCCESSOR TRUSTEE TO MATTESON RICHTON BANK AS TRUSTEE) TRUST #74-1655 DATED 5/15/87 AS SET FORTH IN DOC # 96406341 DATED 05/23/1996 AND RECORDED 05/30/1996, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property Of Cook County Clerk's Office