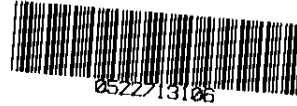


UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



Doc#: 052713106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2005 01:03 PM Pg: 1 of 2

When Recorded Return To:
KRISTEN E WILLIAMS
1659 PRATT BLVD UNIT 3A
CHICAGO, IL 60626



SATISFACTION

GMAC MORTGAGE CORPORATION 0601031566 "WILLIAMS" Lender ID:20008/269603379 Cook, Illinois PIF: 07/26/2005
MERS #: 100037506010315662 VRL #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Resource Plus Mortgage Corp.) holder of a certain mortgage, made and executed by KRISTEN E WILLIAMS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, RESOURCE PLUS MORTGAGE CORP.), in the County of Cook, and the State of Illinois, Dated: 08/27/2004 Recorded: 09/21/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426502371, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-31-408-005-0000

Property Address: 1659 PRATT BLVD UNIT 3A, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Resource Plus Mortgage Corp.)
On August 5th, 2005

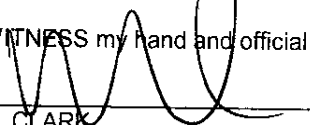
By: 
Janice Burt, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On August 5th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 1659-UNIT 3A IN PRATT BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND 8 IN MANN'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 14, 2004 AS DOCUMENT 0404434187 ; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0404434187

601031566-IL

07-26-05 AF

Property of Cook County Clerk's Office