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Doc#: 0522716189 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/15/2005 02:43 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000879386672005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System:, Ir.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and fuit-claim unto:

Name(s)....:

JUNG JA LEE

Property

717 TIPPERARY COUR UNIT 2,

P.I.N. 07271020201074

Address.....

SCHAUMBURG,IL 60193

heir, legal representatives and assigns, all the right, title interest, clair; or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/10/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0507049098, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of July, 2005.

Mortgage Electropic Registration Systems, Inc.

Kristie Hernandez Assistant Secretary

575 WY

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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of July, 2005.



Annette Tago, Notery public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUNG JA LEE

717 TIPPERARY CT UNIT 2 SCHAUMBURG, IL 60193

Prepared By:

T. Allen

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

UNIT 2-D, 717 TIPPERARY COURT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J. IP 41.
COUNT.

COOK COUNTY CLERK'S OFFICE