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Doc#: 0522718125 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/15/2005 04:15 PM Pg: 1 of 3

MAIL TO:
Eugene Moore
24 S. LaSalle St #900
CHGO IL 60603
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 20 th day of July, 2005., between **JP Morgan Chase Bank, as Trustee for the ACE Securities Corp. Home Equity Loan Trust, Series 2003-EM1, Asset Backed Pass-Through Certificates**, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **George Marsh and Kimberly Marsh, husband and wife**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

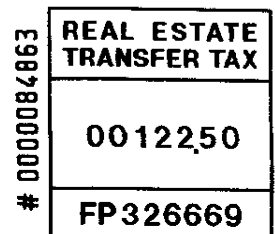
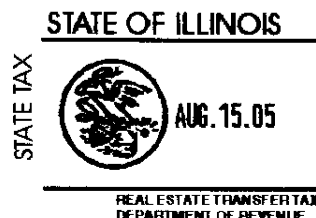
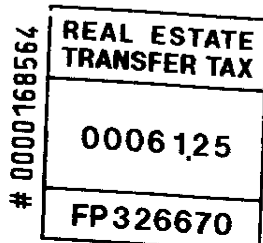
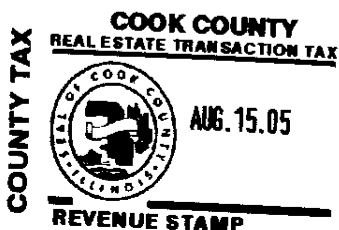
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **28-26-100-066-0000**

PROPERTY ADDRESS(ES): **3931 West 168th Place, Country Club Hills, IL, 60478**

IN WITNESS WHEREOF, said party of the first part has caused by its _____ **President** and _____ **Secretary**, the day and year first above written.

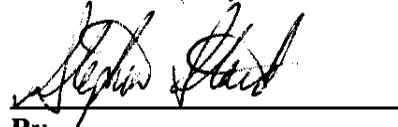


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PLACE CORPORATE

**JP Morgan Chase Bank, as Trustee
for the ACE Securities Corp. Home
Equity Loan Trust, Series 2003-FM1,
Asset Backed Pass-Through
Certificates**

**LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT**



By **Stephen Staid
Sr. Vice President**

SEAL HERE

STATE OF Texas)
) SS
COUNTY OF Harris)

I, MARTHA GARRISON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen Staid, personally known to me to be the ~~Authorized Signatory~~ ~~President~~ for JP Morgan Chase Bank, as Trustee for the ACE Securities Corp. Home Equity Loan Trust, Series 2003-FM1, Asset Backed Pass-Through Certificates, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the ~~Authorized Signatory~~ ~~President~~, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of July, 2005.

Martha Garrison
NOTARY PUBLIC

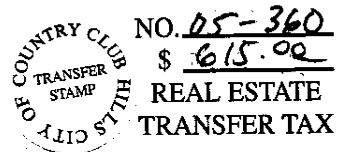
My commission expires: _____



This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:

George & Kimberly Marsh
3931 W. 118th Place
Country Club Hills, IL 60478



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EXHIBIT "A"

LOT 17 IN HARMONY HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTH 684 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 3931 WEST 168TH PLACE, COUNTRY CLUB HILLS, IL 60478

Property of Cook County Clerk's Office