

LIS PENDENS/
NOTICE OF FORECLOSURE

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08/15/2005 12:01 PM

Doc#: 0522719050 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2005 12:01 PM Pg: 1 of 1

PREPARED BY & RETURN TO:
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PA0506168

STATE OF ILLINOIS

COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE, LLC SUCCESSOR BY
MERGER TO CHASE MANHATTAN MORTGAGE
CORPORATION

PLAINTIFF

VS

TOM P. JAGUSCH; CAROL I. JAGUSCH;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS

) NO.

) JUDGE

05CH13430

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of **AUGUST 2005**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 38 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION
IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17,
1955 AS DOCUMENT 16392968 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4808 NORTH OVERHILL AVENUE, NORRIDGE, IL
The subject mortgage has been recorded/registered as document number:
#0020000131 .

SIGNATURE:

Richard M. Rosenbaum

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 12-12-325-050-0000

RETURN TO: BOX 178