UNOFFICIAL COPY

SELLING OFFICER'S DEED

INTERCOUNTY GRANTOR. THE JUDICIAL SALES CORPORATION, Corporation, Illinois pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Selling Appointing Officer entered by οf Court Cook Circuit Illinois on April County, 13, 2005 in Case No. 04 CH ent1<sup>t</sup>led MERS 18380 and pursuant to Gardner mortgaged real which the estate hereinafter described was sold at public sale by said grantor on July 14, does hereby grant, 2005, convey to transfer and Atlantic Municipal Corp. the real following described situated in the estate of County of Cook, State Illinois, to have and

hold forever:



Doc#: 0522719104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/15/2005 04:12 PM Pg: 1 of 2

officer entered by the clircuit Court of Cook

LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 8 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS. P.I.N. 25-05-219-052.

Commonly known as 8914 S. Carpenter St., Chicago, II, 60620.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this August 3, 2005.

Attest Judicial Sales Corporation	andrew O. Schwelft
Secretary	President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on August 3, 2005 by Andrew D. Schusteff as President and Nathan H. Lichtenstein correctly of the Transcrounty Judicial Sales Corporation.

SHELLY K HUGHES

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:07/1009

Schustoff 120 W Madison St. Chicago, IL 60602.

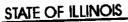
Prepared by A. Schustaff 120 W. Madison St. Chicag

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RETURN TO: NOT EXEMPT

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REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE





REAL ESTATE TRANSFER TAX

0004400

# FP326670

City of Chicago
Dept. of Revenue
393028

Real Estate Transfer Stamp \$660.00

08/15/2005 15:09 Batch 11874 144

MM (6:

DAVID R. GRAY ATTORNEY AT LAW 120 N. Laggille St., Stille 2820 Casson II. 38872

OFFICIAL SEA!
SHELLY K BUCHES
NOTAPY PUBLIC STATE OF PLINOS
MY COMMISSION EXPIRES(07)0009