SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0652174848

The undersigned vertifies that it is the present owner of a mortgage made by RICHARD M STEBBINS to WASALINGTON MUTUAL BANK, FA bearing the date 08/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0323832174

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:1849 W NORTH AVE UNIT #9 (HTCAGO, IL 60622 PIN# 17-06-201-028-1009 & 17-06-201-028-1029

dated 08/12/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/12/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

30UNIL

MARY JO WCGOWAN NOTARY PUBLIC
NOTARY Public Commission Expires 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
Commission Exp. July 30, 2007
No. DD 0238404
Bor Jed If rough (800) 432-4254
Ser Jed March (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 4187251

0522721007 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 0652174848

'EXHIBIT A'

UNIT 9 IN 1647 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 24 IN BLOCK 1 IN MCREYNOLDS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97863312 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MIN. 3D PER SO