

# UNOFFICIAL COPY

Loan number 7077217318

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Sivakumar Swaminathan  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0522732016 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/15/2005 09:58 AM Pg: 1 of 3



**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto BRENT D KRAMBECK/BARRY M FISHER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/12/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0405742203, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14334140621047

150 WEST EUGENIE #47 CHICAGO, IL 60614

See Attached Legal Description.

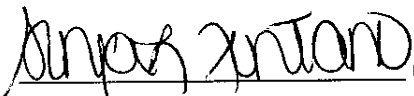
POA recorded on 1/5/200 as Doc # 0500516193.


WITNESS hand \_\_\_\_\_ and seal on this 15 day of July 2005.

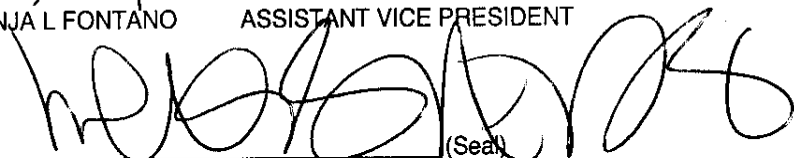
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

  
\_\_\_\_\_  
IVY AMARRH Witness (Seal)

  
\_\_\_\_\_  
SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
PARALEE KNIGHT Witness (Seal)

  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

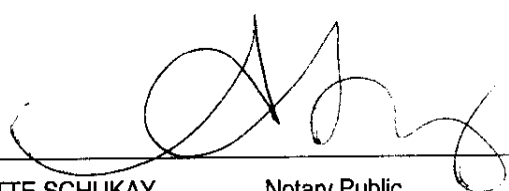
SP  
8/15/05  
07

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 15, 2005 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

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7077217318\_LEGAL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 47 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISED OF CERTAIN LOTS IN NORTH ADDITION TO CHICAGO; IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, AFORESAID; IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60 FEET OF SUB-LOTS 4 AND 5 OF LOTS 7 AND 9 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO; AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1987 AS DOCUMENT 87680770, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office