

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)



Doc#: 0522735084 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/15/2005 08:29 AM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

13575912
050 297800119

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 13 th 301

 day January, 2005

, made by JEFFERY F NEUSCHAEFER

SINGLE

to TCF National Bank _____

and recorded as document No. 0030176781

Book _____

Page _____

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

ATGF, INC.

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Legal Description Continued:

Permanent Real Estate Index Number(s): 08153010051220


Address(es) of premises: 714 ALGONQUIN RD ARLINGTON HGTS IL 60004 Unit 204

Witness _____ hand _____ and seal _____ this 24 th _____ day of
June _____ 20 05 .

JJ 92-75-0000927



Marlene Koller
Officer



Tim Lindquist
Officer

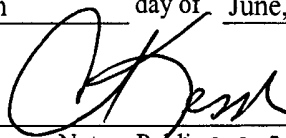
STATE OF MINNESOTA }

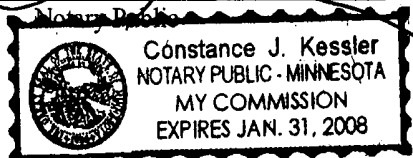
ss.


COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Marlene Koller, Officer and Tim Lindquist, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 th _____ day of June, 2005



Notary Public


This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101
and Return to: 

ATGF, INC.

SCHEDULE "A"

PARCEL 1:
 UNIT 1204 IN BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1, IN GRETA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621, AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST AS TRUSTEE UNDER TRUST NUMBER 118281 TO MICHELLE L. FARLEY RECORDED JUNE 2, 1995 AS DOCUMENT 95357520.

P.I.N. # 08-15-301-005-1220

Address : 714 Algonquin Rd. # 204
 ARLINGTON HEIGHTS, IL 60004