

UNOFFICIAL COPY

FORM NO. 210
McCloskey Prtg.
800-752-2044



Doc#: 0522735145 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/15/2005 08:41 AM Pg: 1 of 2

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting
under this form.

Neither the publisher nor the seller of this form makes
any warranty with respect thereto, including any
warranty of merchantability or fitness for a particular
purpose.

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST, 6262 SOUTH ROUTE 83,
WILLOWBROOK, IL 60527 of the County of DUPAGE and State of ILLINOIS, for and in
consideration of one dollar, and for other good and valuable considerations, the receipt
whereof is hereby acknowledged, do THEY hereby remise, release, convey and quit-claim unto
STEVEN J. BALDWIN AND LYNDA S. BALDWIN theirs legal representatives and assigns, all the
right title, interest, claim or demand whatsoever THEY may have acquired in, through, or
by a certain MORTGAGE bearing the date of 31ST day of JANUARY, 2005 and recorded in the
Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of _____
page/s _____, as Document Number 0506205255 the premises therein described, situated in the
County of COOK State of ILLINOIS as follows, to wit:

together with all the appurtenances and privileges hereunto belonging or appertaining.

**LOT 100 IN HIGHVIEW SUBDIVISION OF THAT PART OF THE SOUTH EAST ¼ OF THE NORTH WEST ¼ OF
SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF
THE CENTER LINE OF FIFTH AVENUE IN THE VILLAGE OF LAGRANGE PARK, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number(s): 15-33-127-004-0000

Address(es) of premises: 731 N. CATHERINE AVE, LA GRANGE PARK, IL 60526.

1350577

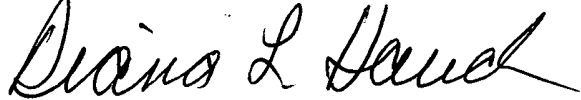
050800400405

UNOFFICIAL COPY

Loan No. 30001804

WITNESS _____ hand _____ and seal _____ this 23RD DAY OF JUNE 2005

HINSBROOK BANK & TRUST

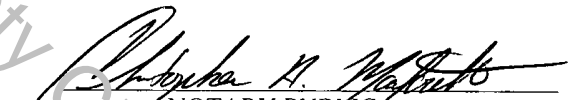
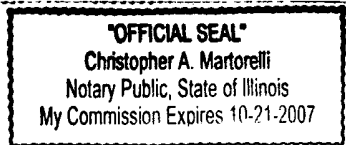


DIANA HAUCK, ASST. VICE PRESIDENT & LOAN
ADMIN OFFICER

STATE OF ILLINOIS SS.
COUNTY OF DuPage

I, THE UNDERSIGNED, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that DIANA HAUCK, ASST. VICE PRESIDENT & LOAN ADMIN OFFICER Personally known to me to be the same person/s AS whose name/s IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as SHE free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23RD DAY of JUNE 2005.


NOTARY PUBLIC
Commission Expires 10.21.07

This instrument was prepared by HINSBROOK BANK & TRUST
(NAME)

6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60527
(ADDRESS)