

UNOFFICIAL COPY

WARRANTY DEED
Statutory
(ILLINOIS)



Doc#: 0522735271 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/15/2005 09:31 AM Pg: 1 of 2

THE GRANTOR (NAME AND ADDRESS)

Honore-Bucktown, L.L.C.
An Illinois Limited Liability Company
618 West Fulton
Chicago, Illinois 60661

(The Above Space For Recorder's Use Only)

of the _____ City of _____ Chicago _____ County
of _____ Cook _____, State of _____ Illinois _____

for and in consideration of TEN (10.00) DOLLARS,
in hand paid, CONVEY and WARRANT to Jessica F. Whitmer
1036 North Hermitage, Unit #2
Chicago, Illinois 60622

FIRST AMERICAN

File # 1132081 (NAMES AND ADDRESS OF GRANTEES)

Individually in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises Individually Forever.

SUBJECT TO: General Taxes for 2004-2nd Installment and subsequent years and covenants, conditions and restrictions of record and public and utility easements.

Permanent Index Number (PIN): 14-31-402-033-0000.

Address(es) of Real Estate: 1924 North Honore Street, Unit #1G, Chicago, Illinois 60622.

DATED this 15th day of July 20 05.

PLEASE PRINT OR

Colin Hebson (SEAL)

(SEAL)

Honore-Bucktown, L.L.C.

TYPE NAME(S)

By: Colin Hebson, Managing Member

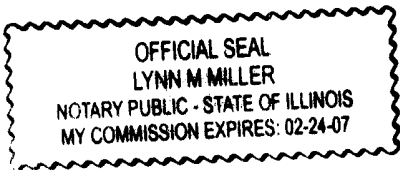
BELOW

SIGNATURE(S)

(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that Colin Hebson, Managing Member is personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



IMPRESS SEAL HERE

Given under my hand and official seal, this 15th day of July 20 05
Commission expires 2/24 20 07

Jonathan P. Sherry
NOTARY PUBLIC

This instrument was prepared by Jonathan P. Sherry, 150 North Wacker Drive, Suite 2020, Chicago, Illinois 60606
(NAME AND ADDRESS)

2AH

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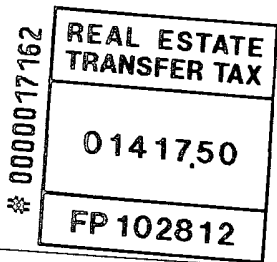
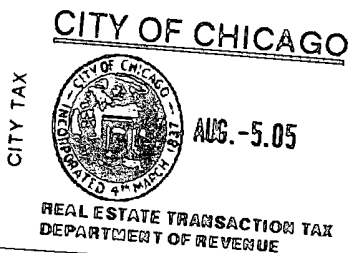
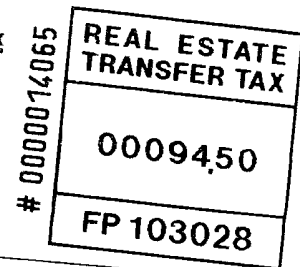
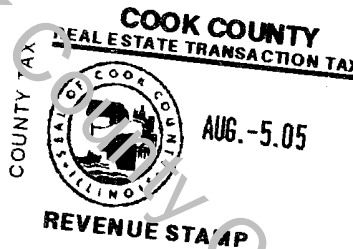
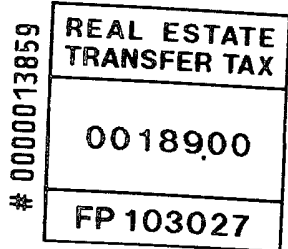
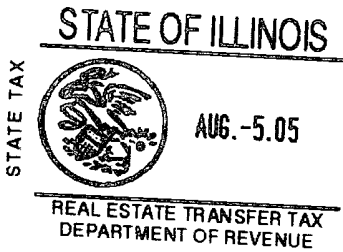
Legal Description.

of the premises commonly known as 1924 North Honore Street, Unit #1G, Chicago, Illinois 60622.

Unit 1G in the 1924 Honore Condominium, as delineated on a plat of survey of the following tract of land: Lot 21 in Ogden and others' subdivision of Lots 4, 5, 8, 9 and 10 in Block 32 in Sheffield's Addition to Chicago in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded June 21, 2005 as Document 0517219020, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

The tenant did not have the option to purchase the unit.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefits of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described herein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Jessica F. Whitmer
(Name)

1924 N. Honore, Unit 1G
(Address)

Chicago, IL 60622
(City, State and Zip)

Jessica F. Whitmer
(Name)

1924 N. Honore, Unit 1G
(Address)

Chicago, IL 60622
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____