

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 08/10/05

Doc#: 0522735418 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2005 11:41 AM Pg: 1 of 2

Order Number: 1409 008290234

1. Name of mortgagor(s): JOSEPH R MARTIN AND NICOLE J MARTIN, HIS WIFE
2. Name of original mortgagee: MERS FOR GMAC
3. Name of mortgage servicer (if any): GMAC MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0318927024
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles or interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-25-326-003-0000  
Common Address: 3049 WEST CHASE AVENUE, CHICAGO, ILLINOIS 60645

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARIA G. RODRIGUEZ  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816



State of Illinois  
County of  
This Instrument was acknowledged before me on 8-10-05 by  
as (officer for/agent of) Chicago Title Insurance Company.

\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

2KY

BOX 334 CTI

CTI NPN 222

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**Legal Description:**

LOT 18 IN GUBBIN AND MCDONNELL'S THIRD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 7 IN MUNO'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office