

# UNOFFICIAL COPY



Doc#: 0522841094 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2005 10:59 AM Pg: 1 of 2

INTC 20041804 F01110 CAU1AH  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

M.G.R. TITLE

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 2129 BELMONT, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 8, 18, 8, 18 of ~~SEPTEMBER~~, ~~AUGUST~~, ~~SEPTEMBER~~, ~~AUGUST~~ 2003, 2004, 2003, 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0328801007, 0428041098, 0328801008, 0428041099 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

**LOTS 12 AND 13 IN THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATES SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-30-103-012

Address(es) of Premises : 2129 WEST BELMONT AVENUE, CHICAGO, ILLINOIS 60618

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 08 DAY OF AUGUST, 2005

By  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

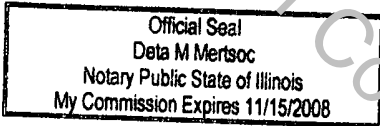
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of AUGUST, 2005

*Deta M Mertsoc*  
\_\_\_\_\_  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

mailed to  
Hal Gipschutz  
1120 W. Belmont  
CHICAGO, IL  
60657

Property of Cook County Clerk's Office