

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0522842101

Doc#: 0522842101 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2005 10:28 AM Pg: 1 of 2

Date: 07/06/05

Order Number: 1401 SA2298115

- 4034
1. Name of mortgagor(s): MICHAEL S. KAPLAN
 2. Name of original mortgagee: THE NORTHERN TRUST COMPANY
 3. Name of mortgage servicer (if any):
 4. Mortgage recording: Vol.: Page: or Document No.: 0020868159
 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 8. The mortgagee or mortgage servicer provided a payoff statement.
 9. The property described in the mortgage is as follows:
Permanent Index Number: 17-06-315-044-1005
Common Address: 2056 W. AUGUSTA BOULEVARD, UNIT #1,
CHICAGO, ILLINOIS 60622

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE L. O'NEILL

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois
County of

This Instrument was acknowledged before me on _____ by _____
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on _____

Prepared by & Return to: JULIE L. O'NEILL
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

(Signature of Notary)



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Legal Description:

PARCEL 1: UNIT 2056-1 AND P-1 IN THE AUGUSTA GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/2 OF LOT 34 AND ALL OF LOT 33 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN SUFFERN'S SUBDIVISION EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6 TOWSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020691654 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office