## **UNOFFICIAL COPY**



Doc#: 0522845106 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/16/2005 03:07 PM Pg: 1 of 3

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 6317:-0182
REFERENCE #22142705646277
PREPARED BY: C VILVESH(A):

WHEN RECORDED, RETURN TO: DIPANKAR MUKHOPADHYAY 415 EAST NORTH WATER STREET UNIT 1504

CHICAGO IL 60611

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRISTN'S, THAT CITIMORTGAGE INC., F/K/A CITICOR MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, AND CORPORATION ORGANIZED AND EXISTING JNLER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELFACE AND QUIT-CLAIM UNTO DIPANKAR MUKHOPADHYAY AND ALPANA MUKHOPADHYAY, HIS WIFE OF THE COUNTY OF COOK, STATE OF 1LLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGACE DEED BEARING THE DATE OF 12/14/1996, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 96-977351 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #15-01-411-018-0000 COMMONLY KNOWN AS: 933 CLINTON PLACE RIVER FOREST IL 60305-1503

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22142705646277

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 7/26/2005.

ATTORNEY IN FACT FOR CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., CITIBANK FEDFALL SAVINGS BANK

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. CHARLES

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAY OR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE M. THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT APJ SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 7/26/2005

PUBLIC CYNTHIA D. HENCER ON-TULLOCH
Notary Public, Studie of Missouri
St. Louis County
05404073 Commission # 05404073 Explies June 04, 2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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P.1.N. # 15-01-4) 1-018-0000

THE SOUTH 5 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD REPORTS AND THE PROPERTY AND THE P PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LIDADOCO

Property Or Cook County Clark's Office