

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/27/05;

Title Order No.: 05-11663(303)



Doc#: 0522846158 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2005 02:07 PM Pg: 1 of 2

- (1) Name of Mortgagor(s):
Pedro Mata and Martha L. Mata;
- (2) Name of Mortgagee: HOUSEHOLD BANK FSB
- (3) Mortgage Recorded Document No. 99428872;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: HOUSEHOLD, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 16-20-334-018-0000
Common Address: 2118 S 61ST AVENUE, CICERO, IL 60304

LAWYERS TITLE INSURANCE CORPORATION

By: [Signature]
Signature of Officer or Representative

LYNN SELZER

State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 07/27/05 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



Lawyers Unit # 11212 Case#

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Property Address: 2118 S 61ST AVENUE
CICERO, IL 60804

PIN #: 16-20-334-018-0000

THE SOUTH 33 FEET OF LOT 2 IN BLOCK 14 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-11663