UNOFFICIAL C

Doc#: 0522846169 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/16/2005 02:10 PM Pg: 1 of 2

AMERICAN GENERAL

RELEASE OF MORTGAGE FINANCIAL SERVICES This certifies, that a certain mortgage executed by JORGE H ORTIZ AND EDITH A ORTIZ City of CHTCAGO County of COOK State of IL to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. 3119 N LINCOLN AVE CHICAGO, IL 60657-3111 County, COOK FEBRUARY 14,1996 securing the principal sum, of and duly recorded in Mortgage Book _____ \$14999.00 __, Page , _, or as Instrument Number , in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and sare is hereby released. IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 13th day of June ___2005_ FINERAL FINANCIAL SERVICES OF ILLINOIS, INC. Branch Manager and Attorney-in-Fact STATE OF COUNTY OF COOK The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MARCO FLORES Branch iManager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF and the act and deed of MARCO FLORES Branch Manager and Attorney-in-Fact. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of June My Commission expires: OCT 08,2008 Notary Public, COOK County State of T-LIHOIS

This instrument was prepared by ELIZABETH WILLIAMS

UN2561 (10-13-02) Release of Mortgage

OFFICIAL SEAL ELIZABETH WILLIAMS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 10/08/08

AMERICAN GEHERAL FINANCIAL SERVICES
3119 M. LINCOLM AUE.

CHICAGO, IL. 60657-3/11

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Property Address: 1527 S EAST AVE

BERWYN, IL 60402

PIN #: 16-19-228-013-0000

Lot 35 in Block 61 in Frank Wells' 16th Street Subdivision being a subdivision of of County Of County Clerk's Office Blocks 37 60 and 61 of subdivision of Section 19, Township 39 North, Range 13, East of the Third Pr.ncipal Meridian, (except the South 300 acres thereof), in Cook County, Illinois.