

UNOFFICIAL COPY



Doc#: 0522848065 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2005 03:12 PM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **301900**

RHSP

SP
Prepared by: SHILPI RAY
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 101944890 0726 S
Investor # 2353

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 21, 2004 and executed by BARBARA J. UNIEK, as Mortgagor(s), in the amount of \$ 81,000.00, and recorded on 6-3-04, in Book _____ at Page _____ as document number 0415511393, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 220 S. OAK PARK AVE. APT. 4, OAK PARK, ILLINOIS

Tax ID #: 16-07-406-023-1016

Dated: JULY 12, 2005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR FIDELITY
MORTGAGE OF OHIO, INC.,**

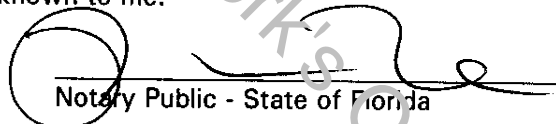


Name: Paul Neff
Title Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 12, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

Priscilla Langlois
My Commission DD273764
Expires December 09, 2007

UNOFFICIAL COPY

Loan Number: 101944890 0726 5

EXHIBIT "A"

UNIT 220-4 IN THE AVENUE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 17 AND 18 IN BLOCK 4 IN BLACKSTONE ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THAT PART NORTH OF THE SOUTH 19 1/2 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 262150:8, TOGETHER WITH ITS UNDIVIDED 4.20% INTEREST IN THE COMMON ELEMENTS.