

# UNOFFICIAL COPY

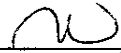


Doc#: 0522848066 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2005 03:12 PM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

301774

**RHSP**

  
Prepared by: VINOD VISHWAKARMA  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 33927753 0726 S  
Investor # : 2393

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 25, 2004 and executed by SAMMIE SHORT AND GLORIA J. SHORT, as Mortgagor(s), in the amount of \$ 112,000.00, and recorded on 10-7-04, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 04 28 116791, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 15012 BEACHVIEW TERRACE, DOLTON, ILLINOIS

**Tax ID #: 29-10-306-006-0000**

Dated: JULY 12, 2005

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Property of Cook County Clerk's Office


**NEW CENTURY MORTGAGE CORPORATION**

\_\_\_\_\_  
Name: Paul Neff  
Title: Authorized Signor

STATE OF FLORIDA }  
                                  } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 12, 2005, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida

 Prichard Langlois  
My Commission DD273764  
Expires December 09, 2007

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Loan Number: 33927799 0726 S

**EXHIBIT "A"**

**LOT 13 IN BLOCK 4 IN CALUMET BUSINESS CENTER 1ST ADDITION, A SUBDIVISION OF THE EAST 523 FEET OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**NOTWITHSTANDING THE ABOVE DESCRIPTION, SAID ACREAGE IS FOR LEGAL PURPOSES ONLY AND DOES NOT GUARANTEE THE QUANTITY OF LAND DESCRIBED HEREIN.**

**THIS BEING THE SAME PROPERTY CONVEYED BY FRED VANDER MEER AND SUSAN E. VANDER MEER TO SAMMIE SHORT AND GLORIA J. SHORT, DATED 6/28/88 AND RECORDED IN DOCUMENT NO. 89297104 ON 6/29/89 IN THE OFFICE OF THE COUNTY RECORDER, COOK COUNTY, ILLINOIS.**