## UNOFFICIAL COMM

WHEN RECORDED RETURN TO: ASSOCIATED BANK, NATIONAL ASSOCIATION P.O. BOX 19097 GREEN BAY, WI 54307-9097

Doc#: 0522854095 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/16/2005 02:58 PM Pg: 1 of 2

DATED: 7-22-2005

P.I.N # 14-18-330-021

## Partial Release of Real Estate Mortgage

Mortgage executed by NORT'10 INTRAL DEVELOPMENT, LLC, dated 10-16-2003, to Bank and recorded in the office of the Register of Deeds of: COOK County, ILLINOIS, Document Number 0332429312, in (Reel) (Image) Only the following portion of the mrttgage is being released.

Co0+ Co4,

RECORDED ON: 11-20-2003

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

57: Patricia E. Pratt, Document Review Supervisor

Lender retains its lien and mortgage on the balance of the real estate not release STATE OF WISCONSIN)

)SS **BROWN COUNTY** 

Before me, a Notary Public in and for said county, personally appeared 7-22-2005, as Patricia E. Prait, as Document Review Supervisor who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed in on idually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 7-22-2005.

THIS INSTRUMENT WAS DRAFTED BY KATIE GAZELLA Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 6215742-9001

Notary Public, State of Wisconsin My Commission Expires 6-4-2006

(SEAL)

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## **UNOFFICIAL COP'**

Must Be Attached to Partial Release of Mortgage

## **LEGAL DESCRIPTION**

LOT 58 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 OF W.B. ODGEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2030 W IRVING PARK RD., CHICAGO, IL 60618

TAX ID #: 14-18-330-021

