

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

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TCA 0504-05364

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0522803135 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/16/2005 04:43 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD J. YOUNG, ROSALYN YOUNG AND ERNEST L. YOUNG

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93 309 483 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 11 FEET OF LOT 23 AND LOT 22 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 36 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 21-31-304-048

Address(es) of premises: 8352 SOUTH SAGINAW CHICAGO, IL 60617

PL# 26-001-441-591

RELEASED PER JAMES BRINGLEY

# UNOFFICIAL COPY

Witness hand and seal Notarial. this 12TH day of JULY 19 99.

Michael O'Connor (seal)  
MICHAEL O'CONNOR, VICE PRESIDENT

IRIS R. JONES (seal)  
IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by KOREY STEVENSON 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS  
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRES., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 12TH day of JULY 19 99.



Linnetta Moore  
Notary Public

Commission Expires 04/02/2002