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Warranty Deed JOINT TENANCY Statutory (ILLINOIS)

ETUS 72

This document was prepared by: David S. Martin Neal, Gerber & Eisenberg LLP Two North LaSalle Street **Suite 2200** Chicago, IL 60602-3801



(The Above Space for Recorders Use Only)

THE GRANTOP, POSE I, LLC, an Illinois limited liability company, of 3235 Glenbrook Drive, Northbrook, Illinois 60062, for and in consideration of Ten and No/100 ----- (\$10.00) DOLLARS, and other good and valuable consideration in hand you', CONVEYS and WARRANTS to WOON & PARK and SARAH PARK, as husband and wife, not as Tenants in Common but IN JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State ci Ulinois, to wit: (See page 2 for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.* TO HAVE AND TO HOLD said premises not as tenants in coming but in JOINT TENANCY forever. SUBJECT TO: (See page 2 for subject to).

Permanent Index Number(s) (PIN): 04-30-210-038

Address(es) of Real Estate: 3404 Salem Walk, Northbrook, Illinois 60062

DATED as of this 22nd day of July, 2005

PLEASE

PRINT OR TYPE NAME(S) Bose I, LLC

Mantin (SEAL) an Illinois limited liability company

BELOW SIGNATURE(S)

David'S. Martin

Its Manager

State of Illinois, County of Cook) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERERY CERTIFY that David S. Martin, personally known to me to be the Manager of Bose I, LLC and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority given by the member of the said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*

Given under my hand and official seal, this 22 day of July, 2005.

> OFFICIAL SEAL MARY E, HANRAHAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-8-2008

Commission expires: 4 - 8

*If Grantor is also Grantee you may strike Release and Waiver of Homestead Rights.

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SEND SUBSEQUENT TAX. B!LLS TO:

Woon Park 2132 N. Beaux Creek

Ventills 1060061

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Legal Description

of premises commonly known as 3404 Salem Walk, Northbrook, Illinois 60062

PARCEL 1: THAT PART OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST 1/4 THROUGH A POINT ON SAID EAST LINE, WHICH IS 189.67 FEET SOUTH, AS MEASURED ALONG SAID EAST LINE OF THE NORTHEAST CORNER OF THE SOUTH ½ SAID NORTHEAST 1/4. WHICH IS 67.0 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4, AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES; THENCE CONTINUING WEST ALONG SAID LINE DRAWN A? RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 56.0 FEET, TO EAST I NE OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4, HAVING ASSUMED BEARING NORTH-SOUTH; 7. HENCE NORTH A DISTANCE OF 58.50 FEET; THENCE EAST, A DISTANCE OF 56.0 FEET; 1HFNCE SOUTH, A DISTANCE OF 58.50 FEET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND LIENS MADE BY AETNA STATE BANK AS TRUSTED UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1973 KNOWN AS TRUST NUMBER 10-1840 DA FED NOVEMBER 23, 1974 AND RECORDED DECEMBER 10, 1974 AS DOCUMENT 22930424 AND AS CREATED BY DEED RECORDED JUNE 11, 1976 AS DOCUMENT 23516924, IN COOK COUNTY ILLINOIS.

SUBJECT TO: General Taxes for second installment 2004 and suo equent years and covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate. 10/4'5

Mail to:

Patrick A Mitchey 3525 W Peterson 217 Unicago BL 60659

Or: Recorder's Office Box No.

NGEDOCS: 018391.0501:1178235.1

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