## **UNOFFICIAL COPY**

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#0010201665



Doc#: 0522805126 Fee: \$26.00 Eugene "Gene" Moore

known as

Cook County Recorder of Deeds Date: 08/16/2005 11:19 AM Pg: 1 of 2

1013 \* 443233 DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN E LESKI & SUSAN M LESKI to LONG BEACK MORTGAGE COMPANY

bearing the date 01/10/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of

22 Allinois in Book as Document Number 97025158 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:2454 ERIE STREET

IL 30171 RIVER GROVE,

PIN# 12-26-423-018

dated 10/31/03

DEUTSCHE BANK TRUST COMPANY AMERICAS fo BANKERS TRUST COMPANY, AS CUSTODIAN by SAXON MORTGAGE SERVICES, INC. f/k/a

MERITECH MORTGAGE SERVICES, INC.

Attorney in fact

Elsa McKinnon

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/03 the Asst. Vice President by Elsa McKinnon

of SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC.

for DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as

BANKERS TRUST COMPANY, AS CUSTODIAN

on behalf of said CORPORATION.

STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

 $\not \! E$ OR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0522805126 Page: 2 of 2

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EXHIBIT 'A'

0010201665

THE SOUTH HALF OF THE NORTH TWO THIRDS OF LOT 1 IN BLOCK 5 IN VOLK BROTHERS CHICAGO HOME GARDENS, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office