

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMY HARLOW
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0522806080 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2005 11:21 AM Pg: 1 of 3

2461841
JAMES G SAKELARIS
PO Date: 06/14/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES G SAKELARIS AND J PAGE SAKELARIS MARRIED

to NATIONAL CITY MORTGAGE CO dated July 28, 2003 calling for the original principal sum of dollars

(\$397,000.00), and recorded in Mortgage Record _____, page _____ and/or instrument #

0323302202, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

639 LINCOLN AVE, IL - 60093

Tax Parcel No. ,05-17-417-013-0000

SEE ATTACHED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of July, 2005.

RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT FOR JP MORGAN CHASE BANK, AS TRUSTEE

By

KIM MESSER

Its

MORTGAGE OFFICER

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JAMES G SAHELARIS

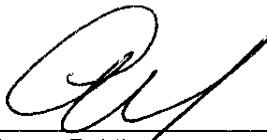
State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of July, 2005, personally appeared KIM MESSER, MORTGAGE OFFICER, of

RESIDENTIAL FUNDING CORPORATION ATTORNEY-IN-FACT FOR JP MORGAN CHASE BANK, AS TRUSTEE

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
AMY M. HARLOW



AMY M. HARLOW
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009

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LEGAL DESCRIPTION - EXHIBIT A

2461841

Legal Description: THAT PART OF LOT 3 IN WEBSTER'S RESUBDIVISION OF LOT 7 IN BLOCK 7 IN PARK ADDITION TO WINNETKA, ALL IN SECTIONS 16, 17, 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF LOT 3 ON THE EASTERLY LINE OF LINCOLN AVENUE; THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 3, 65 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF LOT 3, AFORESAID, BEING THE NORTHERLY LINE OF PROSPECT AVENUE, 150 FEET SOUTHWESTERLY FROM THE SOUTHEAST CORNER OF LOT 3, AFORESAID; THENCE SOUTHWESTERLY FOLLOWING THE NORTHERLY LINE OF PROSPECT AVENUE AND NORTHWESTERLY FOLLOWING THE EASTERLY LINE OF LINCOLN AVENUE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-17-417-013-0000 vol 0099

Property Address: 639 Lincoln Avenue, Winnetka, Illinois 60093

Property of Cook County Clerk's Office