

# UNOFFICIAL COPY



Doc#: 0522806039 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/16/2005 09:51 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JUAN PADILLA, AN UNMARRIED PERSON AND ISREAL HERNANDEZ AND SANDRA Y ROMO, AS TENANTS IN COMMON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC** dated **5/10/2004** recorded in the Official Records: Book under Document No. **0418405030**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$30,000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **3819 S Weschester Avenue, Chicago, Illinois**, being described as follows: THE SOUTH 1/2 OF LOT 42 AND ALL OF LOT 41 (EXCEPT THE SOUTH 6 FEET) IN ROEMPLER'S SUBDIVISION OF BLOCKS 33 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL: A.P.N. 17-31-425-007

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 5 day of July, 2005.

CBROWN/BOX 687/

BATCH

1 of 21

*Signature*

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

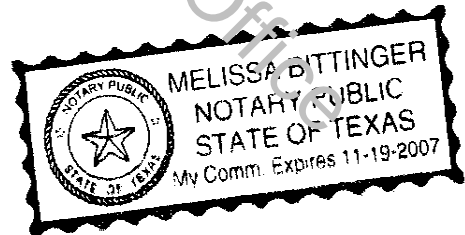
WITNESS my hand and seal in the County and State last aforesaid this  
5 day of July, 2005.

My Commission Expires:

*Melissa Bittinger*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**  
TALON GROUP  
6616 W CERMAK ROAD  
BERWYN, IL 60402  
**HOLDER'S ADDRESS:**  
P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Juan Padilla, 3819 S Weschester Avenue, Chicago, IL 60609

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

MIN: / 100176104041421153

MERS Telephone No. 1-888-679-6377