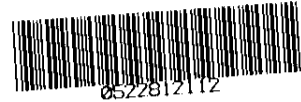


UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

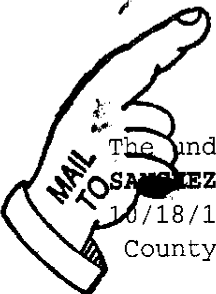


0522812112

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0522812112 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2005 03:31 PM Pg: 1 of 2

L#: 6118802773



The undersigned certifies that it is the present owner of a mortgage made by **PAUL SANCHEZ AND MARCELITA SANCHEZ** to **PACIFIC MORTGAGE COMPANY** bearing the date 10/18/1991 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 91565025

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4714N LA PORTE CHICAGO, IL 60630
PIN# 13-16-204-091-0000

dated 07/29/2005

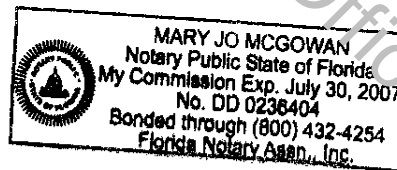
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED F/K/A BANK UNITED OF TEXAS FSB

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/29/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED F/K/A BANK UNITED OF TEXAS FSB on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 4094098 AZE514463

RCNIL1

SC
10.00

SY
P-2
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UNOFFICIAL COPY

9 1 5 6 5 0 2 5

01565025

(Space Above This Line For Recording Data)

01565025

MORTGAGE

LOAN # 229419

THIS MORTGAGE ("Security Instrument") is given on **October 18, 1991**. The mortgagor is

PAUL SANCHEZ, A Married Man and MARCELITA SANCHEZ, His Wife, Joint Tenants

("Borrower"). This Security Instrument is given to **PACIFIC MORTGAGE COMPANY, An Illinois Corporation**

DEPT-01 \$17.50
T#7777 TRAM 0838 10/29/91 13:41:00
#2917 # G *-91-565025
COOK COUNTY RECORDER

which is organized and existing under the laws of **The State of Illinois**, and whose address is **3525 W. Peterson, #118 Chicago, Illinois 60659**

("Lender"). Borrower owes Lender the principal sum of **Eighty-four thousand seven hundred fifty and NO/100**

Dollars (U.S. \$ **84,750.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **November 1, 2006**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

pin # 13-15-300-091
Lot 11 (except the North 5 feet thereof) and the North 6 feet of Lot 12 in Block 2 of Romberg's Resubdivision of lots 11 to 43 both inclusive in Blocks 1 and Lots 11 to 46, both inclusive in Block 2 in Subdivision of Blocks 1 and 2 in Silverman's Addition to Irving Park, Montrose and Jefferson a Subdivision of the West 1/2 of the East 1/2 of said Northeast 1/4 and all that part of the Northwest 1/4 of said Northeast 1/4 and all that part of the Northwest 1/4 of said Northeast 1/4 which lies North of the Northwestern Railroad track of Section 16, Township 40 north, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

which has the address of **4714 N. La Porte Chicago** (Street, City), Illinois **60630** (Zip Code) ("Property Address");

19 Paul Mac

Land Title Co - 11085000

01565025