



Doc#: 0522815098 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2005 12:17 PM Pg: 1 of 2

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MARIA CRISTINA DILOS SANTOS

Recorded in Cook County, Illinois, on 06/07/02 as Instrument # 0020640293

Tax ID: 14-21-314-055-1006

Date of mortgage: 05/29/02 Amount of mortgage: \$83400.00 Address: 505 W Melrose St Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/08/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

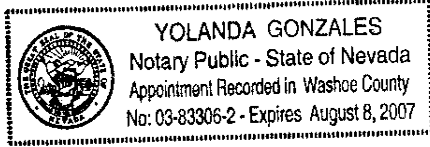
as nominee for RICHTOWN MORTGAGE CORPORATION

By: [Signature]  
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 08/08/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for RICHTOWN MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for RICHTOWN MORTGAGE CORPORATION.

[Signature]  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1610108 Investor LN# 1938941703 P.I.F.: 07/27/05  
FINAL RECON.IL 90844 MERS 2 08/08/05 04:11:03 12:031 IL Cook 5840:53 11  
MIN#: 1000381-1000732162-4 MERS Tel.#: 1-888-679-6377



[Handwritten Signature]

# UNOFFICIAL COPY

Loan Number: 1610108

Stco Code: 12-031

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UNIT 205 IN THE 505 WEST MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THAT PART OF LOT 1 IN VON HOLLEN'S SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 2 OP THE ASSESSORS DIVISION OF LOTS 27 AND 28 IN PINE GROVE SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTHEAST CORNER OF SAID LOT 1, RUNNING THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE SOUTHEAST CORNER OF SAID LOT THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 34 AND 1/2 FEET; THENCE NORTH TO A POINT IN THE NORTHEAST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, PARCEL 2: THAT PART OF LOTS 1 AND 2 IN VON HOLLEN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 28 AND 27 IN PINE GROVE SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1, 30 FEET AND 9 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT; RUNNING THENCE WEST OF THE NORTH LINE OF SAID LOTS 1 AND 2, 30 FEET AND 9 INCHES; RUNNING THENCE SOUTH IN A STRAIGHT LINE THROUGH SAID LOT 2 TO A POINT IN THE SOUTH LINE OF LOT 2 A DISTANCE OF 69 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOTS 1 AND 2 TO A POINT 34 FEET AND 6 INCHES WEST OF SAID SOUTHEAST CORNER OF SAID LOT 1; RUNNING THENCE NORTHERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25839099 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 14-21-314-055-1006

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Cook County Clerk's Office