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Doc#: 0522815104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/16/2005 12:18 PM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COMMUNITY BANC MORTGAGE LLC

Original Mortgagor: MEGAN K DOYLF

Recorded in Cook County, Illinois, on 08/29/02 as Instrument # 0020956488

Tax ID: 17-04-113-083,85,86,87,88, 17-04-112-089,90,91,92, 17-04-113-093,94,95,96

Date of mortgage: 08/16/02 Amount of mortgage: \$139500.00 Address: 728 W Scott St Unit 728-lw Chicago, Il 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/08/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 08/08/2005, before me, the undersigned, a Notary Public for said County and State, personally ap lea ed Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGIS (RA) ION SYSTEMS INC.

Nozary: Yolanda Gonzales

Commission Expires 08/08/07

YOLANDA GONZALES

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1610699 Investor LN# 1998088941 P.I.F.: 07/27/05

FINAL RECON.IL 90844 MERS 2 08/08/05 04:11:03 12:031 IL Cook 5832:31 16

MIN#: 1001625-0003518868-0

MERS Tel.#: 1-888-679-6377

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Loan Number: 1610699 Stco Code: 12-031

______ UNIT 728-1W IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ME. E CON.

OF COOK COUNTY CLOTHS OFFICE