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Doc#: 0522816064 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2005 11:25 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100196323

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK SUBURBAN BANK OF BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT Y. EXCONDE, AN UNMARRIED INDIVIDUAL
910 W MADISON ST., #504, CHICAGO, IL 60607

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of April, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0511035089**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 504 AND PARKING UNIT P-91, IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S. F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AND FIRST AMENDMENT RECORDED AS DOCUMENT 0020105051, SECOND AMENDMENT RECORDED AS DOCUMENT 0020848631 AND THIRD AMENDMENT RECORDED AS DOCUMENT 0020933838 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-448-010-1123

Witness hands and seals, July 29, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 29, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

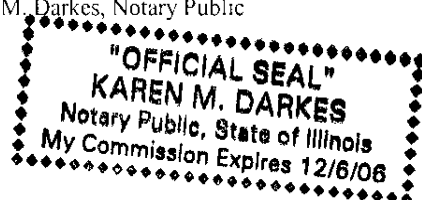
Debbie Smith, Assistant Vice President

Karen M. Darks

Karen M. Darks, Notary Public

Please mail recorded document to:

ROBERT EXCONDE
910 W MADISON ST. #504
CHICAGO, IL 60607



S-1
P-1
M-Y
MP