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Doc#: 0522817071 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2005 10:39 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **302 461**

V. Rodrigues

Prepared by: VILMA RODRIGUES
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 40287125 0728 S
Investor # 2364

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 14, 2004 and executed by BOZENA RUBACHA, as Mortgagor(s), in the amount of \$74,800.00, and recorded on 6-18-04, in Book _____ at Page _____ as document number 0423101087, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 8802 W 84TH PLACE #7, JUSTICE, ILLINOIS

Tax ID #: 18-34-404-040-0

Dated: JULY 13, 2005

*yes
13
yes
CR*

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC.


Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 13, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC...**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

 Priscille Langlois
My Commission DD273764
Expires December 09, 2007

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Loan Number: 40287195 0728 S

EXHIBIT "A"

PARCEL 1:

THE EAST 23.00 FEET OF LOT 2 IN ASHBURY OF JUSTICE TOWNHOMES, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 2001 AS DOCUMENT 0010733617, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED OCTOBER 25, 2001 AND RECORDED NOVEMBER 1, 2001 AS DOCUMENT 0011022472.