



Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER" Doc#: 0522818070 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/16/2005 02:15 PM Pg: 1 of 5

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

113869 - CILC

KNOW ALL MEN BY THESE PRESENTS, That _Fullman Bank and Trust_ of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement_hereinafter_mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby reconciled, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 717 HB Minneapolis, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement_bearing the date(s) of the 23rd_day of _December_, Year 2002 and recorded on the _30th_day of _December_, Year 2002 in the Recorder's Office of Cook County, in the State of Illinois, in Book ______ of records, on page ______, as Document No. 0021453494 and 300;3865 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A – 1 AND A -2 LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining.

(LN#195694-25301)

0522818070 Page: 2 of 5

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Permanent Real Estate Index Number(s): 04-19-302-016-0000, 17-10-219-017-0000, 17-10-219-018-0000, 17-10-219-020-0000, 17-10-219-021-0000

Address(es) of premises: 319 E. Illlinois St., Chicago, IL

Witness	hand and	seal, 1	this 2 nd day o	of <u>August</u> , y	ear of 200	<u>)5</u>		
				-				(SEAL)
				AM	The .		(§	SEAL)
This instrument was prepared by:		/	/ /	nan Bank and ⁻ NA 111th Street C	ME hicago, Illir	nois 60628	<u> </u>	
STATE OF:	ILLINOIS)			AU	DRESS			
COUNTY OF:	COOK) ss)						
I, the undersign	<u>ned,</u> a Notary Public in a	id for said Coun	ity, in the State	aforesaid, DO	HEREBY (CERTIFY th	nat	
Ken O'Malle	y, Operations Officer c	f Fullman Ban	k and Trust	1000 E. 111	th Street	Chicago,	Illinois	60628
personally kno	own to me to be the sam	e person whose	name is subs	scribed to the fo	oregoing in	strument, a	appeared	i before
me this day in	person and acknowledg	ed that he/she a	as such person	signed, sealed	and delive	ered the sa	id instru	ment as
his/her free a	and voluntary act, for the	uses and purpo	es therein set	forth.				
Given under m	ny hand and official seal t	nis 2 nd	day of	August	year	of <u>2005</u>		
Commission e	expires: 10-(0-0[<u>//</u> Notar	y Public:	mmuie C	Unima	-		
MAIL TO:	Pullman Bank and Tru- Attn: Ken O'Malley 1000 East 111 th Street Chicago, Illinois 60628		3 NOTARY PUBI	I A L S E /A L ARIE ALNIMF LIC, STATE OF ILLING ON EXPIRES 10/10/2	DIS \$	c.		
						C/LN#195	5694-253	301)

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0522818070 Page: 3 of 5

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EXHIBIT A-1 LEGAL DESCRIPTION CHICAGO PARCEL

PARCEL 1:

THAT PART OF LOTS 1 AND 2 IN BLOCK 8 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 24, 1987 AS DOCUMEN 87106320, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON 7HF EAST LINE OF BLOCK 8 (SAID EAST LINE BEING ALSO THE WEST LINE OF NORTH NEW STREET) WHICH IS 175.00 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTH LINE OF SAID BLOCK 8, A DISTANCE OF 115.00 FEET; THENCE WESTWARDLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF BLOCK 8, A DISTANCE OF 215.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID LOTS 1 AND 2; THENCE NORTHWARDLY, ALONG A LINE PARALLEL WITH SAID NORTH LINE OF BLOCK 8, A DISTANCE OF 215.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF LOT 2 IN BLOCK 8 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 24, 1987 AS DOCUMENT 87106320, BOUNDED AND RESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE EAST LINE OF BLOCK 8 (SAID EAST LINE BEING ALSO THE WEST LINE OF NORTH NEW STREET) WHICH IS 290.00 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTH LINE OF SAID BLOCK 8 AND RUNNING THENCE SOUTHWARDLY ALONG SAID EAST LINE OF BLOCK 8, A DISTANCE OF 38.25 FEET; THENCE WESTWARDLY ALONG A LINE TARALLEL WITH THE NORTH LINE OF BLOCK 8, A DISTANCE OF 215.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 2; THENCE NORTHWARDLY ALONG SAID WEST LINE OF LOT 2, A DISTANCE OF 38.25 FEET; THENCE EASTWARDLY ALONG A LINE PARALLEL THE SAID NORTH LINE OF BLOCK 8, A DISTANCE OF 215.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PART OF LOT 1 IN BLOCK 8 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 24,

Pullman Bank and Trust Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement

0522818070 Page: 4 of 5

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1987 AS DOCUMENT 87106320, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF BLOCK 8 (SAID EAST LINE BEING ALSO THE WEST LINE OF NORTH NEW STREET) WHICH IS 136.75 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTH LINE OF SAID BLOCK 8 AND RUNNING THENCE SOUTHWARDLY ALONG SAID EAST LINE OF BLOCK 8, A DISTANCE OF 38.25 FEET; THENCE WESTWARDLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF BLOCK 8, A DISTANCE OF 215.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 1; THENCE NORTHWARDLY ALONG SAID WEST LINE OF LOT 1, A DISTANCE OF 38.25 FEET; THENCE EASTWARDLY ALONG A LINE PARALLLL WITH SAID NORTH LINE OF BLOCK 8, A DISTANCE OF 215.00 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

(PARCEL P-7)

LOT 2 IN BLOCK 8 (EXCEPT THE NORTH 91.75 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320 IN COOK COUNTY, ILLINOIS.

PARCEL 5:

(PARCEL P-8)

LOT 1 IN BLOCK 8 (EXCEPT THE SOUTH 99.75 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 27106320, IN COOK COUNTY, ILLINOIS.

Pullman Bank and Trust Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement

0522818070 Page: 5 of 5

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EXHIBIT A-2 LEGAL DESCRIPTION NORTHBROOK PARCEL

THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST 14, AFORESAID, AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID TRACT TO THE SOUTHERLY LINE OF WINKELMAN ROAD (SAID SOUTHERLY LINE BEING A STRAIGHT LINE FORMING AN ANGLE OF 78 DEGREES 53 MINUTES AND 30 SECONDS FROM NORTH TO WEST WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 19, AFORESAID, AT A POINT 636.83 FEET NORTH, ALONG THE EAST LINE FROM THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF SAID SOUTHWEST 1/4); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID ROAD TO AN ANGLE IN SAID ROAD; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF WINKELMAN ROAD, DEFLECTING AN ANGLE OF 27 DEGREES 40 MINUTES TO THE LEFT WITH SAID SOUTHWESTERLY LINE OF WINKELMAN ROAD EXTENDED NORTHWESTERLY, 68.84 FEET TO THE INTERSECTION OF THE SOUTHEASTERLY LINE OF WINKELMAN ROAD WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; SOUTHEASTERLY ALONG A LINE, SAID LINE BEING THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, FORMING AN ANGLE FROM THE NORTHEAST TO THE SOUTHEAST OF 74 DEGREES 19 MINUTES 30 SECONDS, 313.76 FEET TO AN ANGLE IN SAID ROAD, THENCE SOUTHEASTERLY ALONG A LINE, SAID LINE BEING THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, DEFLECTING AN ANGLE OF 3 DEGREES 20 MINUITS TO THE LEFT WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, EXTENDING 541.46 FEET TO AN ANGLE IN SAID ROAD. THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, ON A LINE DEFLECTING AM ANGLE OF O DEGREES 28 MINUTES TO THE RIGHT WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE EXTENDED 207.26 FEET TO THE INTERSECTION OF THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 19, THENCE EAST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 ON A LINE FORMING AN ANGLE OF 125 DEGREES 03 MINUTES, FROM NORTHWEST, TO THE EAST, TO THE PLACE OF BEGINNING (EXCEPT FROM SAID TRACT THE SOUTH 382 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

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