

# UNOFFICIAL COPY



Doc#: 0522832098 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2005 02:53 PM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MIKHAIL ESTRIN, JULIA ESTRIN-ROSSELSON

Recorded in Cook County, Illinois, on 07/24/03 as Instrument # 0320550030

Tax ID: 02-16-411-002-0000, 02-16-411-003-0000, 02-16-411-005-0000

Date of mortgage: 06/04/03 Amount of mortgage: \$1,68000.00 Address: 49 Fortwood Ct Palatine, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/01/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for WACHOVIA MORTGAGE CORPORATION

By:

Marshe Craine  
Vice President

State of Nevada

County of Washoe

On 08/01/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for WACHOVIA MORTGAGE CORPORATION

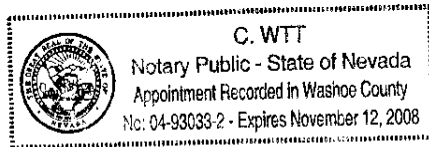
and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for WACHOVIA MORTGAGE CORPORATION.

Notary: C. Wtt

My Commission Expires 11/12/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1587694 Investor LN# 1948619933 P.I.F.: 07/19/05

FINAL RECON.IL 90844 MERS 2 08/01/05 04:15:56 12-031 IL Cook 5700:17 18

MIN#: 1000137-0007479715-8

MERS Tel.#: 1-888-679-6377



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Loan Number: 1587694

Stco Code: 12-031

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PARCEL 6-N: THAT PART OF LOT 1 IN FROG HOLLOW SUBDIVISION, BEING A RESUBDIVISION OF PART OF ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF FROG HOLLOW SUBDIVISION RECORDED FEBRUARY 15, 2001 AS DOCUMENT NUMBER 0010125579 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 07 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, 228.38 FEET; THENCE SOUTH 01 DEGREES 52 MINUTES 30 SECONDS WEST PERPENDICULAR TO THE NORTH LINE OF SAID LOT 1, 107.30 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 07 MINUTES 30 SECONDS EAST, 62.00 FEET; THENCE SOUTH 01 DEGREES 52 MINUTES 30 SECONDS WEST, 36.49 FEET; THENCE NORTH 88 DEGREES 07 MINUTES 30 SECONDS WEST, 62.00 FEET; THENCE NORTH 01 DEGREES 52 MINUTES 30 SECONDS EAST, 36.49 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

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