

UNOFFICIAL COPY

Loan # 2000615199

CALL HE
H25029028

**Release of
Mortgage**



Doc#: 0522833151 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/18/2005 01:06 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Brenda M. Scurlock And Manson W. Scurlock of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 2/11/2005 and recorded in the Recorder's Office of Cook County, in the State of IL, on 3/23/2005, as Document Number 0508246100, in, on or to the premises therein described as follows, to wit:

Property Address: 7826 South Eberhart Avenue, Chicago, IL 60619

LOT 7 IN WM. H. MCMAHONS RESUBDIVISION OF LOTS 11 TO 18 BOTH INCLUSIVE ALL IN REID'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 20-27-425-027-0000

situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 8/9/2005

The Northern Trust Company

By:
Helen Jumic

Its: 2nd Vice President

[See notarizations on attached page]

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State of Il

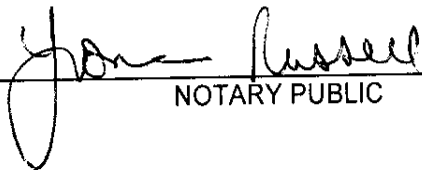
County of Cook

} SS

I, Yvonne Russell, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Junic a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

8/9/05


NOTARY PUBLIC

My commission expires 6/6/09

Mailed to

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675
Attn: Community Lending B-A

