

UNOFFICIAL COPY

PREPARED BY:

Sandra A. Sarelli
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Loan No. 7856

025022006



Doc#: 0522833185 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2005 01:28 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Ronald A. Bernin and Cynthia Berning** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **23rd** day of **May**, A.D. **1988**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **88281153**, the premises therein described, as follows, to-wit:

LOT 119 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERKS DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subordination Agreement dated the **16th** day of **April**, A.D. **1990**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, on the **20th** day of **June**, A.D. **1990**, as Document No. **90292826**.

P.I.N. #: 22-30-207-023-0000

Common Address: 1 Cedar Court, situated in the city of **Lemont**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 29th day of July, A.D. 2005.

ATTEST:

By: *Michael J. Schutz*
Michael J. Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

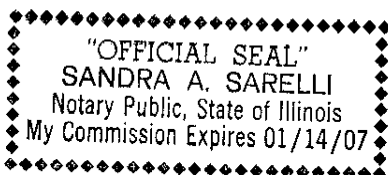
By: *Paul Gaughan*
Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan, personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael J. Schutz, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of July, A.D. 2005.

Sandra A. Sarelli
Notary Public

SEAL:



BOX 334 CTI