

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq.
5105 Tollview Dr. #199
Rolling Meadows, IL 60008



Doc#: 0522833188 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/16/2005 01:29 PM Pg: 1 of 2

0522833188
08/16/05

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Joann Rakoczy, an unmarried woman, her** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **2nd** day of **April, 2004**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0410611296**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 3rd day of August, 2005.

PREMIER CREDIT UNION,
an Illinois corporation

By: [Signature] (Seal)
Vice President- Lending

Attest: [Signature] (SEAL)
Loan Officer

BOX 334 CTI

ELLS

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212-554-6

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Roberta S. Mather, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Ferraro and Salby Gump, personally known to me to be the Vice President, Lending and Loan Officer of **PREMIER CREDIT UNION**, an Illinois corporation, appeared before me this 25th day of July, 2005 in person and acknowledged they executed the foregoing instrument as said Vice President-Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Roberta S. Mather
Notary Public

(SEAL)



Legal Description

UNIT 19-6 IN THE NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86323932 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-06-115-003-1103

Address of Premises: 4052 N. Newport Ct., Arlington Heights, IL. 60004