

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0522835102 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/18/2005 09:34 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

EDWARD L HENNESSY  
CATHARINE M HENNESSY  
9200 S DAMEN  
CHICAGO, IL 60620-6215

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **EDWARD L. HENNESSY and CATHARINE M. HENNESSY, 9232 SOUTH CLAREMONT, CHICAGO, IL 60620**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of August, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020914286, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**THE WEST 1/2 OF LOT 12, ALL OT LOT 13 AND THE EAST 1/2 OF LOT 14 IN BLOCK 4 IN L.M. JACOBSON'S RIVER ROAD SUBDIVISION IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as **9232 SOUTH CLAREMONT, CHICAGO, IL 60620.**  
The Real Property tax identification number is **25-06-300-048-0000.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-06-300-048-0000

Address(es) of premises: 9232 SOUTH CLAREMONT, CHICAGO, IL 60620

Witness Our hand and seal, this 25TH day of MAY 2005

By: *Lynn C. Moncrief* (SEA)  
LYNN C MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

SF

BOX 15

568363

TICOR TITLE

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

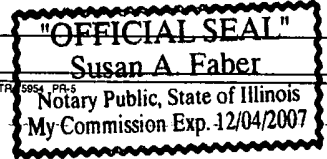
Loan No: 06903966770

(Continued)

STATE OF ILLINOIS )  
 )ss  
COUNTY OF DEKALB )

On this 25TH day of MAY, 2005, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR. authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at \_\_\_\_\_



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Property of Cook County Clerk's Office