

UNOFFICIAL COPY

TRUSTEE'S DEED

FOR THE PROTECTION OF
OWNER, THIS INSTRUMENT
SHALL BE RECORDED WITH
THE RECORDER OF DEEDS.



Doc#: 0522839043 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2005 12:02 PM Pg: 1 of 3

NORTHSIDE COMMUNITY BANK
5103 Washington Street
Gurnee, Illinois 60031
Telephone: (847) 244-5100

GNT # 05-1316

The above space is for the recorder's use only.

The Grantor, **NORTHSIDE COMMUNITY BANK**, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust agreement dated the 14th day of January, 11, 2003, and known as Trust Number 2302, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to

Dondra Moore

of (Address of Grantee) 67 East 16th Street, Unit 67-4
Chicago, IL 60616

the following described real estate situated in the County of Cook
in the State of Illinois, to wit:

See Attached Exhibit "A"

(NOTE: If additional space is required for legal, attach on a separate 3 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 17-22-301-060-1004

Address of Premises 67 East 16th Street, Unit 67-4, Chicago, IL 60616

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Vice President, this 8th day of July, 19 2005.

NORTHSIDE COMMUNITY BANK
as Trustee aforesaid, and not personally.

BY: Nancy A. Milota
Nancy A. Milota, Vice President
ATTEST: Miriam Campbell
Miriam Campbell, Vice President

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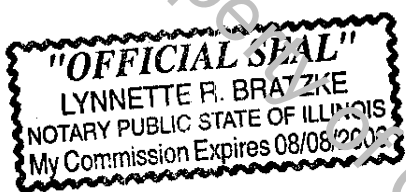
STATE OF ILLINOIS }
COUNTY OF Lake }

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that
Nancy A. Milota personally known to me to be
the Vice President of NORTHSIDE COMMUNITY BANK, a Corporation in the State of
Illinois, and Miriam Campbell, personally known to me to be the Vice President
of said corporation, and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as such
Vice President and Vice President, they signed and de-
livered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free
and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of July, 2005

Lynnette R. Bratzke
notary public

commission expires 08-08-2006



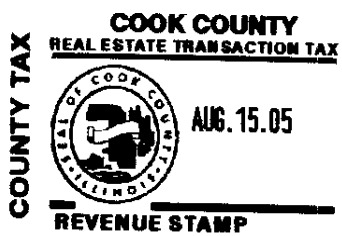
This instrument was prepared by:

(Name) NorthSide Community Bank
(Address) 5103 Washington Street
Gurnee, IL 60031

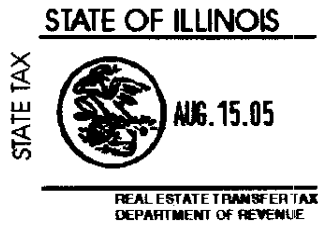
Mail subsequent tax bills to:

(Name) Dandra Moore
(Address) P.O. Box 4019
Chicago, IL 60654

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
392986 \$3,337.50
08/15/2005 12:44 Batch 11874 86



REAL ESTATE TRANSFER TAX
0022250
FP326670



REAL ESTATE TRANSFER TAX
0044500
FP326669

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 67-4 IN THE SIXTY SEVEN SIXTEENTH STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE WEST 24.74 FEET OF LOTS 1 AND 2 (EXCEPT THE NORTH 25.00 FEET OF SAID LOT 1 TAKEN FOR WIDENING OF EAST 16TH STREET) IN BLOCK 3 IN CLARK'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0335103008, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0335103008.

PIN: 17-22-301-060-1004

COMMONLY KNOWN AS: 67 E. 16TH ST. UNIT #4, CHICAGO, IL. 60616

THE GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT UNLESS THE TENANT IS THE PURCHASER.