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Doc#: 0522941028 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/17/2005 11:07 AM Pg: 1 of 3

2061437
MERCURY TITLE COMPANY, LLC
300 K&V

Prepared by: Michael L. Riddle
Middleberg, Riddle & Gianna
717 N. Harwood, Suite 2400
Dallas, TX 75201

Recording Requested By and Return To:
CHICAGO BANCORP
ATTENTION: FINAL DOCUMENT DEPT.
300 N. ELIZABETH ST. STE. 3E
CHICAGO, IL 60607

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 20045497.1
Borrower: DANIELLE LEVENDOSKY
Date:

Data ID: 802

Owner and Holder ("Holder") of Mortgage ("Security Instrument"):
CHICAGO BANCORP a Corporation, which is organized and existing under the laws of the State of ILLINOIS, 300 N. ELIZABETH ST. STE. 3E, CHICAGO, ILLINOIS 60607

Assignee:

ABN AMRO MORTGAGE GROUP, INC., 4242 NORTH HARLEM AVENUE, NORRIDGE, IL 60706

Security Instrument is described as follows:

Date: August 15, 2005
Original Amount: \$ 326,705.00
Borrower/Grantor/Mortgagor/Trustor: DANIELLE LEVENDOSKY, AN UNMARRIED WOMAN

Lender/Beneficiary: CHICAGO BANCORP

Mortgage Recorded or Filed on _____ as Instrument/Document No.
0522941027 in Book _____, Page _____ in the Official
Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

M.G.R. TITLE

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Loan No: 20045497.1

Data ID: 802

Property (including any improvements) Subject to Security Instrument:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 4913 N. LINCOLN AVE. UNIT 2, CHICAGO, ILLINOIS
60625

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable and to be attested and sealed with the Seal of the Corporation, as may be required.

CHICAGO BANCORP

By: _____
LAURA VETTER, SECRETARY

STATE OF ILLINOIS §
COUNTY OF COOK §

The foregoing instrument was acknowledged before me this
15TH DAY OF AUGUST 2005, by LAURA VETTER, SECRETARY of
CHICAGO BANCORP, An Illinois Corporation, on behalf of the entity.

Notary Public

LAHNA S. THOMAS
(Printed Name)

My commission expires: 03/11/09



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FILE NO.: 2061437

UNIT 4913-2 IN AROUND THE SQUARE CONDOMINIUMS II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PART OF A TRACT OF LAND CONSISTING OF LOT 9 (EXCEPT THE NORTHERLY 1.00 FEET THEREOF) AND ALL OF LOT 10 IN KRUCHTER'S SUBDIVISION OF LOTS 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID TRACT, BEING ALSO A POINT ON THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID TRACT, A DISTANCE OF 27.37 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID TRACT, A DISTANCE OF 24.63 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE NORTHERLY LINE OF SAID TRACT, A DISTANCE OF 125.00 FEET TO A POINT ON THE WESTERLY LINE OF A 16 FOOT WIDE PUBLIC ALLEY, BEING THE NORTHEASTERLY CORNER OF SAID TRACT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE EASTERLY LINE OF SAID TRACT, COINCIDENT WITH THE SOUTHWESTERLY LINE OF SAID ALLEY, A DISTANCE OF 24.00 FEET TO A BEND IN THE LINE OF SAID TRACT; THENCE SOUTHERLY ALONG A LINE MAKING AN ANGLE OF 21 DEGREES 48 MINUTES 05 SECONDS MEASURED CLOCKWISE SOUTHEASTERLY TO SOUTHERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 9.93 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 68 DEGREES 18 MINUTES 15 SECONDS MEASURED CLOCKWISE, SOUTHERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 124.66 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0520732075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0520732075.

PIN: 13-12-411-020-000