

UNOFFICIAL COPY



Doc#: 0522954020 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/17/2005 10:02 AM Pg: 1 of 2

LOAN NO.: 0007296080
PIF DATE: 07/05/2005
ILLINOIS
RELEASE DEED
Prepared by: Roberta Gafford

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:
JUDITH L BALDOVINO AND LUIS BALDOVINO JR

Name of Mortgagee:
MORTGAGE EXPRESS INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0319829058, Volume NA, Page NA, Mortgage Date 05/19/2003, Recorded Date 07/17/2003


Address of Property: 3141 W CHASE AVE
CHICAGO, IL 60645

Legal Description of Property: SEE ATTACHED

Tax ID No.: 10-25-325-021

Dated: July 21, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation



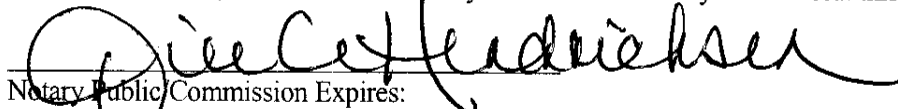
Kimyatta Wynn, Vice President

MERS#: 100046000072960804
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On July 21, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Kimyatta Wynn personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 21, 2005.



Notary Public Commission Expires:



57
12
5-
M7
JFK

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Legal Description

LOT 25 IN TIME BUILDERS, INC. SHERWIN WOODS FIRST ADDITION
BEING A RESUBDIVISION OF LOT 3 IN THE PARTITION OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) ACCORDING
TO THE PLAT THEREOF RECORDED JUNE 16, 1952 AS DOCUMENT NUMBER
15388588, IN BOOK 402 OF PLATS, PAGE 24 IN COOK COUNTY, ILLINOIS.

P. I. N.

10-25-325-021

Property of Cook County Clerk's Office