FOR THE PROTECTION OF THE CHARLES

OF THE OWNER, THIS **RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS** OR THE REGISTRAR OF **TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED** OF TRUST WAS FILED



Doc#: 0522903053 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/17/2005 12:03 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MED BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

DAVID F. GRACE and MARY L. GRACE, HUSBAND and WIFE AS JOINT TENANTS

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of September, 2003, recorded/registered in the Recorder's/Registrar's records on page as document No. 0333641038, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 56 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.G.T. RAILROAD COMPANY. ALSO PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 EXCEPT THAT PART THEREOF CONVEYED TO N.W.G.T. RAILROAD COMPANY, ALL IN FRACTION SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s):

33-05-109-060-0000

Address(es) of premises: 3502 S. Manor, Lansing, Illinois 60438(1)

witness our hand(s) and seal(s), this: 26th day of July, 2005

FIRST NATIONAL BANK OF ILLINOIS

(SEAL) (kg), Senior Vice President

(SEAL)

attrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

0522903053 Page: 2 of 2

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and c used the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein sci forth.

OFFICIAL SEAL ANTOINETTE CIACCIO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/12/07 Commission Expires Jugust 12, 2007					
Release Deed	TO David F. Grace and Mary L. Grace	ADDRESS OF PROPERTY:	3502 S. Manor Lansing, Illinois 60438		MAIL TO: David F. Grace 616 Pittsfield Champaign, Illinois 61822