

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:

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AMO File No. 1515.057  
05-02-017  
Cook County, Illinois



Doc#: 0522903009 Fee: \$32.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/17/2005 09:43 AM Pg: 1 of 5



## ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

LASALLE BANK NATIONAL ASSOCIATION, a national banking association,  
having an address of 135 South LaSalle Street, Suite 3410, Chicago, Illinois 60603,  
("Assignor").

For valuable consideration paid by:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF J.P.MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES  
CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES  
2005-LDP2, having an address of 751 Kasota Avenue, Minneapolis, Minnesota 55414,  
("Assignee").

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant,  
bargain, sell, convey, assign, transfer, and set over, without recourse, representation and  
warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement all of  
Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee,  
beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

**Mortgage, Security Agreement and Fixture Filing** ("Mortgage") dated  
April 13, 2005 by FULLERTON SAGE, LLC, an Illinois limited liability  
company to Assignor and recorded on April 14, 2005, as Document Number  
0510403173, with the Cook County Recorder, Illinois ("County Recorder");  
and

**Assignment of Leases and Rents** ("Assignment of Leases") dated April 13,  
2005 by FULLERTON SAGE, LLC, an Illinois limited liability company to

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Assignor and recorded on April 14, 2005, as Document Number 0510403174,  
with said County Recorder;

covering the premises more specifically described on EXHIBIT "A";

TOGETHER with the bonds or notes or obligations described in said Mortgage and Assignment of Leases, and the moneys due and to grow due thereon with the interest, and any and all other related security instruments which secure the indebtedness and/or obligations secured by said Mortgage and Assignment of Leases.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June 22, 2005.

**(The remainder of this page has been intentionally left blank.)**

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment the 22<sup>nd</sup> day of June, 2005.

[Signature]  
Witness

Aaron T. Dunn  
Printed Name

[Signature]  
Witness

Matt Snyder  
Printed Name

LASALLE BANK NATIONAL ASSOCIATION, a national banking association

By: [Signature]

Name: Nathan H. Stearns  
Title: Director

STATE OF ILLINOIS

§  
§  
§

COUNTY OF COOK

On the 22<sup>nd</sup> day of June, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared Nathan H. Stearns, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity, upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Chicago, County of Cook, Illinois.

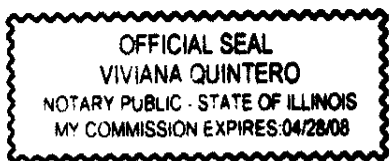
WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

[Signature]  
Notary

Viviana Quintero  
Printed Name of Notary Public



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## EXHIBIT A

### Legal Description of Property

PARCEL 1: LOT 54 AND 55 IN DEZENG'S LOGAN SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 56 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 57 AND THE WEST 3 FEET OF LOT 58 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 22 FEET OF LOT 58 AND THE WEST 6 FEET OF LOT 59 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE EAST 19 FEET OF LOT 59 AND THE WEST 9 FEET OF LOT 60 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE EAST SIXTEEN (16) FEET OF LOT SIXTY (60) AND ALL OF LOT SIXTY ONE (61) AND THE WEST FIFTEEN (15) FEET OF LOT SIXTY TWO (62) IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK THREE (3) IN GARRETT'S SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION TWENTY SIX (26), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax/Assessor Parcel Number(s):

13-26-427-029 (affects Parcel 1)

13-26-427-030 (affects Parcel 2)

13-26-427-031 (affects Parcel 3)

13-26-427-032 (affects Parcel 4)

13-26-427-033 (affects Parcel 5)

13-26-427-034 (affects Parcel 6)

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ANDERSON, MCCOY

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