

UNOFFICIAL COPY



Doc#: 0522906089 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/17/2005 10:20 AM Pg: 1 of 2

Prepared by & when recorded mail to:
American Home Mortgage
4600 Regent Blvd, Suite 200
Irving, TX 75063

SATISFACTION OF MORTGAGE

Loan ID#:

FOR VALUE RECEIVED, THE UNDERSIGNED, **American Home Mortgage Acceptance, Inc.**, a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by and dated **04/30/2004**, made by **Sherri R. Tracey, married woman**, as mortgagor(s), to **American Home Mortgage Acceptance, Inc.**, as mortgagee, recorded as Document No. **0415433261**, in Book -, Page -, in the office of the recorders, **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

See attached Exhibit A

Property Street Address: **271 Shadow Bend, Wheeling, IL 60090**
PIN: **03-02-418-012-0000**

DATE: April 6, 2005

American Home Mortgage Acceptance, Inc.

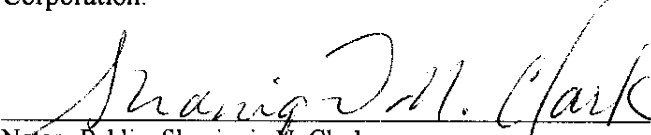
By: 

Steven G. Dickman / Vice President

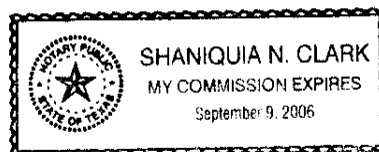
STATE OF TEXAS

COUNTY OF DALLAS

The foregoing instrument was acknowledged before me, a notary public, this April 6, 2005, by Steven G. Dickman, Vice President, of **American Home Mortgage Acceptance, Inc.**, a Maryland Corporation, on behalf of the Corporation.


Notary Public: Shaniquia N. Clark

My Commission Expires: September 09, 2006



S-y
P-2
M-y
KW

LEGAL DESCRIPTION:

~~Exhibit A~~
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PARCEL 1: UNIT NO. 3, LOT 6, CLUSTER 16 IN SHADOW BEND PHASE III, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 1 OF OWNER'S SUBDIVISION OF PART OF THE OLD FILKIN FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN REGISTRAR'S OFFICE ON MAY 10, 1973 AS DOCUMENT LR2690976 AND RECORDED MAY 10, 1973 AS DOCUMENT 22320784 IN COOK COUNTY, ILLINOIS, AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973 AS DOCUMENT LR2699913 AND RECORDED JUNE 22, 1973 AS DOCUMENT 22372159 IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 13, 1975 AS DOCUMENT 23114271 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1967 AND KNOWN AS TRUST NUMBER 25487 TO JEFFREY F. PUCH AND MARY K. PUCH DATED SEPTEMBER 12, 1978 AND RECORDED DECEMBER 1, 1978 AS DOCUMENT 24745343 AND FILED AS DOCUMENT LR3062722 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

LEGALD

ICC

04/30/04

Property of Cook County Clerk's Office