

UNOFFICIAL COPY



Doc#: 0522906147 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2005 02:45 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 19-01-213-095-0000

LOAN NUMBER: 0084241801

MERS NO.: 1000138-0084241801-0 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANTONIO MANDUJANO, AN UNMARRIED MAN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.


BEARING THE DATE JULY 14, 2004 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK 0420346104 AT PAGE AS DOCUMENT NUMBER AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JULY 08, 2005

PROPERTY ADDRESS:
4138 S CAMPBELL AVE
CHICAGO IL 60632

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

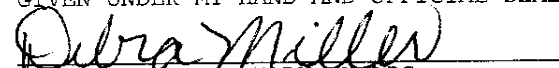

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

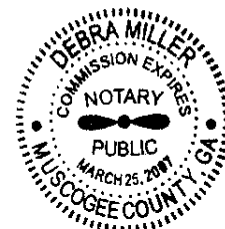
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 01, 2005


DEBRA MILLER, NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 25, 2007

COOK COUNTY RECORDER OF DEEDS
AFTER RECORDING RETURN TO: GREENPOINT MORTGAGE
P. O. BOX 84013
COLUMBUS, GA. 31908-4013

PREPARED BY: Patricia Ham
DS121/BAF-020199



SY
P2
MY
BMR
SC

365

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MIN: 100013800842418010

LOT 7 IN BLOCK 3 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mandujano

Property of Cook County Clerk's Office