

UNOFFICIAL COPY

Loan Number: 6302902249

133

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Beth A Brall

5003 West 135th Street 9

Crestwood, IL 60445

0



Doc#: 0522906102 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/17/2005 10:59 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Beth A Brall, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/07/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/31/2004 of records, Auditor's File No./Document No. 0424427107. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED DESCRIPTION

Property Address: 5003 W 135th St, Crestwood, IL 60445, PIN: 28042040351009

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/13/2005.

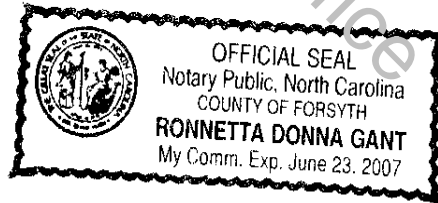
Bank of America, N.A.

By: Cheryl R. Moncure, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 07/13/2005 by Cheryl R. Moncure, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Ronnetta Donna Gant
Notary Public
Commission Expires:



Prepared by: ANN KOONTZ

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

S-4
P-2
M-2
KW

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6302902249

**UNIT 9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN SANDPIPER CONDOMINIUM NUMBER 1, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NO. 22142903 AS AMENDED IN THE WEST ¼ OF THE NORTHEAST ¼ OF SECTION
4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office