8. AMENDMENT (COLLATERAL CHANGE): check only one box

2 8 4 LHynes # 82-35-370-2,

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Doc#: 0522914193 Fee: \$28.00 Eugene "Gene" Moore UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY **Cook County Recorder of Deeds** A, NAME & PHONE OF CONTACT AT FILER [optional] Date: 08/17/2005 01:29 PM Pg: 1 of 3 MARY ALICE FLAVIN 312.627.2144 B. SEND ACKNOWLEDGMENT TO: (Name and Address) JODI I. HENNINGER DYKEMA GOSSETT ROOKS PITTS PLLC 10 SOUTH WACKER DRIVE, SUITE 2300 CHICAGO, IL 60606 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 18. INITIAL FINANCING STATEMEN A SILF to be filed [for record] (or recorded) in the #0010869826 FILED SEPT EM 3ER 9, 2001 REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Finan in Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 4. ASSIGNMENT (full or partial): Give name of assigned at the name of assigned 5. AMENDMENT (PARTY INFORMATION): This Amendment of acts 1 Debtor of Secured Party of record. Check only one of these two boxes Also check one of the following three boxes and provide appropriate is form: DELETE name: Give record name to be deleted in item 6a or 6b. CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). 6. CURRENT RECORD INFORMATION: 6a, ORGANIZATION'S NAME 1001 W. EXCHANGE, LLC, AN ILLINOIS LIMITED LIABILITY CO. 1PANY OR 66. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a, ORGANIZATION'S NAME 1001 W. EXCHANGE, LLC FIRST NAME MIDDLE NAME SUFFIX 75 INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE CITY STATE 7c. MAILING ADDRESS ADD'L INFO RE 76. TYPE OF ORGANIZATION 7g JRGANIZATIONAL ID #, if any 7f. JURISDICTION OF ORGANIZATION 7d. SEE INSTRUCTIONS ORGANIZATION DEBTOR

Box 400-CTCC

 NAME OF SECURED PARTY OF RECORD AUTHORIZIN adds collateral or adds the authorizing Debtor, or if this is a Termination 	3 THIS AMENDMENT (name of assignor, if this nauthorized by a Debtor, check here and er	is is an Assignment). If this is an Amendment aunter name of DEBTOR authorizing this Amendm	thorized by a Debtor which ent
9a. ORGANIZATION'S NAME			
LASALLE BANK NATIONAL ASSOCIATION			
96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
\			
10, OPTIONAL FILER REFERENCE DATA			
COUNTY OF COOK, IL #092992-0327			
COUNTY OF COOK, ID			

NONE

FILING OFFICE COPY -- UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

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UCC FINANCING STATEMENT ADDENDUM						
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT					
98. ORGANIZATION'S NAME	Linkin					
OR 1001 W. EXCHANGE, LLC Sb. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX					
10.MISCELLANEOUS:						
11. ADDITIONAL DEBTOR'S EXACT FULL LF CAL NAME - insert only one of	same (11a or 11b) - do not abbrevi			S FOR FILING OFFICE	: USE ON	iLY
11a. ORGANIZATION'S NAME						
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE I	VAME	SUFFI	ix
TIB. INDIVIDUALS CAST NAME				W 11772		
11c MAILING ADDRESS	спу		STATE	POSTAL CODE	COUN	ITRY
TIV. MAILING ABONESS						
11d. SEEINSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION	1 I. JURISDICTION OF ORGAN	NIZATION	11g. ORG	I SANIZATIONAL ID #, if any		
ORGANIZATION DESTOR			, 		[NONE
	NAME insert only one name	(12a or 12b)				
12a, ORGANIZATION'S NAME	0,					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFF	ıx
		7				
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUN	1TRY
		(
 13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate: 	16. Additional collateral descri	ption:	7			
SEE EXHIBIT "A" ATTACHED HERETO				0		
AND MADE A PART HEREOF.						
				(C)		
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):						
	17. Check only if applicable a				-	-
				property held in trust or	Deceder	nt's Estate
	18. Check only if applicable a		X.			
	Debtor is a TRANSMITTIN					
	Filed in connection with a	Manufactured-Home		*		

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EXHIBIT A

Legal Description

LOT 2, (EXCEPT THE SOUTH 196.33 FEET THEREOF) IN DONOVAN INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF LOTS 3, 4, 5, 6, 7, 8, 9 AND 10 IN STOCK YARDS SUBDIVISION OF THE EAST ½ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS. 1001 W. EXCHANGE AVENUE, CHICAGO, ILLINOIS E. 1-0000
TO OK COOK COUNTY CLOTH'S OFFICE

PIN: 20-05-200 192-0000