

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0522916149 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/17/2005 02:59 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100193253

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
CATHERINE R. ENGLAND, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE CATHERINE R. ENGLAND TRUST DATED MAY 30, 1996
1215 WATLING ROAD, ARLINGTON HEIGHTS, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of March, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0507642321**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL;

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-19-308-014
Witness hands and seals, July 29, 2005

STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me, this July 29, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Lorraine V. Sharp
Notary Public



Please mail recorded document to:
FREDERICK OR CATHERINE ENGLAND
1215 WATLING ROAD
ARLINGTON HEIGHTS, IL 60004

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29
05
MS
SH

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25009251 HE

D. LEGAL DESCRIPTION:

THE NORTHERLY 75 FEET OF LOT 73 AND THE SOUTHWESTERLY 25 FEET OF LOT 74 IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST 1/4 OF SECTION 19 AFORESAID (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) AS SHOWN ON THE PLAT RECORDED JULY 10, 1930 AS DOCUMENT NUMBER 10701276, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 03-19-308-014-0000

BORROWER'S NAME: ENGLAND