UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0522916149 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/17/2005 02:59 PM Pg: 1 of 2

The above space is for the recorder's use only

Loan No. 6100193253 Bank No. 29

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the survey one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CATHERINE R. ENGLAND, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE CATHERINE R. ENGLAND TRUST DATED MAY 30, 1996 1215 WATLING ROAD, ARLINGTON HEIGHTS, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of March, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinoir, as document No. 0507642321, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL;

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 03-19-308-014 Witness hands and seals, July 29, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 29, 2005 by Debbie Smith, Assistant Vice President

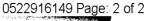
of Harris N.A. as for the uses and purposes therein set forth.

LORRAINE V. SHARP NOTARY PUBLIC STATE OF ILLINOIS

ly Commission Expires 09/17/2008

Please mail recorded document to: FREDERICK OR CATHERINE ENGLAND 1215 WATLING ROAD ARLINGTON HEIGHTS, IL 60004







UNOFFICIAL CO

CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25009251 HE

LEGAL DESCRIPTION: D.

THE NORTHERLY 75 FEET OF LOT 73 AND THE SOUTHWESTERLY 25 FEET OF LOT 74 IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST 1/4 OF SECTION 19 AFORESAID (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) AS SHOWN ON THE PLAT RECORDED JULY 10, 1930 AS DOCUMENT NUMBER 10701276, IN COOK COUNTY, ILLINOIS ODERA OF COOK COUNTY CLERK'S OFFICE

PERMANENT INDEX NUMBER: 03-19-308-014-0000

BORROWER'S NAME: ENGLAND

TEQLEGAL 1/00 DGG MKT