

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0522917064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/17/2005 09:41 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 2128910

The undersigned certifies that it is the present owner of a mortgage made by **SURENDRARAY N. THAKKAR AND ARUNABEN S. THAKKAR** to **NATIONAL CITY MORTGAGE CO.** bearing the date 04/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0311835226

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

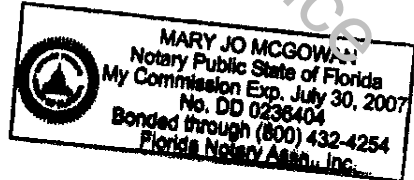
LAND IN THE CITY OF STREAMWOOD, COOK COUNTY, ILLINOIS, DESCRIBED AS FILLOWS: LOT 14 IN THE WOODLANDS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, RECORDED ON SEPTEMBER 15, 1977 AS DOCUMENT NO. 2967169, IN COOK COUNTY, ILLINOIS.
known as: 32 SPRING VALLEY STREAMWOOD, IL 60107
PIN# 06-23-212-022

dated 08/02/2005
NATIONAL CITY MORTGAGE CO.

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/02/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 4139412 CJ521677 form1/RCNIL1

S-4
P-1
M-4
MP