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Doc#: 0522917122 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/17/2005 12:28 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 1514217 RLS#: 386266  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CYNTHIA E MERCADO, MARRIED TO KURT GILLON

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: MAY 03, 2004

Recorded on: JUNE 01, 2004 as Instrument No. 0415701137 in Book No. --- at Page No. ---

Property Address: 14051 PARK AVE, DOLTON, IL 60429

County of COOK, State of ILLINOIS

PIN# 29-03-110-016

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 22, 2005

NEW CENTURY MORTGAGE CORPORATION

By: Karen Woods

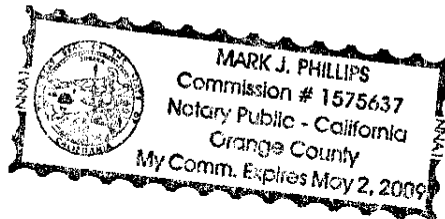
KAREN WOODS, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 22, 2005, before me, MARK J. PHILLIPS, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mark J. Phillips
(Notary Name) MARK J. PHILLIPS



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10.00

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LEGAL DESCRIPTION

THAT PART OF LOT 9 IN BLOCK 1 IN DOLTON, A SUBDIVISION IN SECTION 3,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID
LOT 9, THENCE NORTH 45 FEET ALONG THE WEST LINE OF SAID LOT THENCE
EAST 120 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT;
THENCE SOUTH 45 FEET ALONG A LINE PARALLEL WITH THE WEST LINE OF
SAID LOT AND THENCE WEST 130 FEET ALONG THE SOUTH LINE OF SAID LOT
TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PI# # 29-03-110-016

Property of Cook County Clerk's Office