UNC	IFFICIAL COPY
NAME: Leroy, Crystal and	
<u>Hommel</u>	
<u>Loan# 0054708417</u>	852741 8287 MINIMA
ASSIGNMENT OF MORTGAGE	Doc#: 0522918087 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2005 01:37 PM Pg: 1 of 2
For and in consideration of Ten Dollars (\$10.00) and other value received from Argent Mortgage Company, LLC by AMC Mortgage Services, Inc. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and	
deliver to <u>Deutsche Bank National</u>	
trust Company, as trustee of A gent	securities Inc., asset backed pass-through certificates, series 2004
W3 under the pooling & servicing a	greement dated as of 3-1-04, without recourse.
9/	
/h-and-a-flag. H. L. d	
(hereinafter called the Assignee i	ts successors and assigns, the following described mortgage
	O _Z
Date: December 22, 2003	Amount of Debt : \$324,000.00
Mortgagor: <u>Crystal and Hommel Le</u>	
Mortgagee: Argent Mortgage Comp	· · · · · · · · · · · · · · · · · · ·
Recorded on January 7, 2004	As Document # <u>0400733047</u>
In the Office of the Recorder/Regist	trar of <u>Cook</u> County, Illinois, and described as follows:
LOT 17 (EXCEPT THE SOL	UTH 17 FEET THEREOF) AND THE SOUTH 20
FEFT OF LOT 18 IN BLOC	K 2 IN LONNQUIST AND CO'S OAKTON
PARKWAY SUBDIVISION	OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF
THE SOUTHWEST 1/4 OF	SECTION 22, TOWNSHIP 41 NORTH, CANGE 13
FAST OF THE THIRD PRIN	VCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.	TOIL MENDIAN, IN COOK COUNTY,
	NCIPAL MERIDIAN, IN COOK COUNTY,
Permanent Real Estate Tax	Number 10-20-321-035
Commonly known as: 8105	North Kenton Avenue Skokie, IL 60076
Together with all rights and interest	in the same and the premises therein described and the note or
obligation thereby secured.	in the dame and the premises therein described and the note or
5	
To have and to Hold the same unto	the Assignee, its successors and assigns forever.
no dano dino	and redigitor, its successors and assigns lorever.
N WITNESS WHEREOF, the under and seal for and on behalf of Arger authorized agent	signed onAugust ///, 2005, has set their hand nt Mortgage Company, LLC by AMC Mortgage Services, Inc. as

(CORPORATE SEAL) ARGENT MORTGAGE COMPANY, LLC BY AMC MORTGAGE SERVICES, INC. AS AUTHORIZED AGENT

	0522918087 Page: 2 of 2
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ATTEST: Mman Mul	By: 0//
Tamara Price, Authorized Agent	Title: <u>Jeff Rivas</u> , Vice-President
	Default Timeline Management

The Undersigned, A Notary Public in and for <u>Orange</u> County, State of <u>California</u> , does
hereby certify that Jeff Rivas and Tamara Price being the Vice-President and
Authorized Agent Argani Mortgage Company, LLC by AMC Mortgage Services, Inc.as authorized agent
appeared before me this day and personally acknowledged that they are duly authorized to execute this
Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the
foregoing Assignment of Mortgage as their free and voluntary act.
Given under my hand and notarial scal thisday ofAugust, 2005
(Notary Seal)
Notary Public
$\mathcal{C}_{\mathcal{A}}$
Prepared by & RETURN TO:
Rierce & Associates, P.C.
1 N. Bearborn 12 VI 19
Suite 1308
Chicago, IL 60602 R. P. UMALI
PB#05-06352 Commission # 1453282
Attention: Jetaun Notary Public - California Los Angeles County
My Comm. Expires Dec 23, 2007