Box 388 UNOFFICIAL (

3308 - Release Satisfaction of Judgment 4957 - Motion to Vacate Judgment

8011 - Dismissed (Trial)

(Rev. 9/13/95) CCG-8A

390492 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

Citifinancial f/k/a Commercial Credit Loans, Inc., plaintiff Doc#: 0522919048 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/17/2005 11:13 AM Pg: 1 of 2

01 JAN 01 10: 57

Willie Barnes

rife barnes,	
defendant	No. 00 M1-100105
TANGO 680-7289 RELEASE OF JUDGME	WT 4-88
Richard A. Snow	INT 164 ⁻⁸⁸ , the (strike two
MKNKXMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
payment, releases the Judgment entered againstWillie Bar	nes
on February 18, 2000 , for \$ 3,687 90	and costs.
Dated January 15, 2001	Richard a Lune
Nomicon	Richard A. Snow
NOTICE	
If a Memorandum of Judgment has been recorded in this case,	APPROVED:
a certified copy of this release shall be filed by the person re-	' Q'.
ceiving the release in the office of the Recorder of Deeds in	
which judgment has been recorded.	Attorney of Record
ORDER	O.

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date		ENTER	(
Name		JUDGE	No.
Attorney No	RICHARD A. SNOW ATTORNEY AT LAW 100 N. LASALLE, SUITE 510	For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.	
Address	CHICAGO, ILLINOIS 60602 (312) 782-7881		
City/Zip	#09439	in whose office the nen was n	ncu.
Di			

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 13 IN BLOCK 5 IN WILLIAM V. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF COOK COUNTY CLORES OFFICE

PIN NO.: 25-02-31/-)11-0000